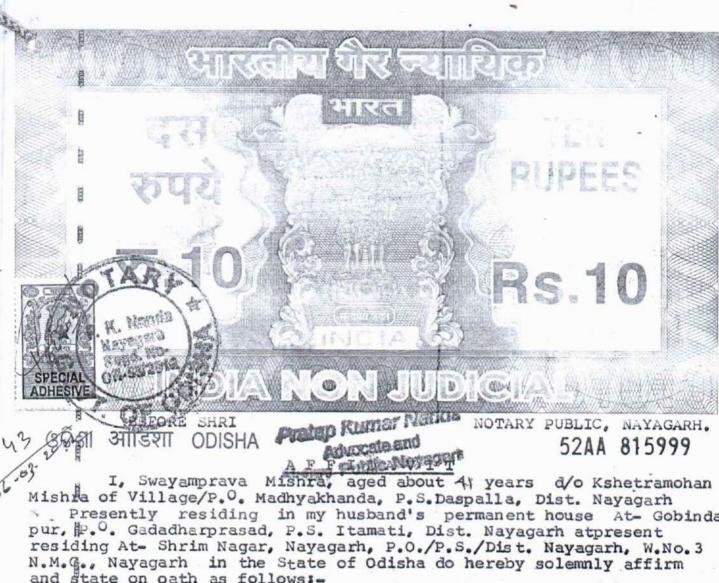


| 51. No. : | 5643. Date 5/3/2022 /<br>Swayam fora Trish. | 4 |
|-----------|---|---|
| Name:     | Enchante on to 118 m                        |   |
| At :      | (   |   |
| Ps.:      | > 26 mg                                     |   |
| Dist.:    | ( <u>.</u> )                                |   |
| For       | AL Rs. (0)                                  |   |
|           | Dela,                                       |   |
|           | Brahma Nanda Sarangi                        |   |

Stamp Vendor, Nayagarh



J Swayamprova Mishoa



Presently residing in my husband's permanent house At- Gobinda-N.M.G., Nayagarh in the State of Odisha do hereby solemnly affirm and state on oath as follows:-

That I am the deponent of this affidavit.

7.

P. R. Nenda

Hayenard Read No-

07-53/2010

That I have got married to Sri Rudraprasanna Rath s/o Trinath Rath of Village Gobindapur on 20.05.2002.

That all my records and educational certificates my name has been mentioned as "Swayamprava Mishra" d/o Kshetramchan Mishra.

That after my marriage I am known as "Swayamprava Rath" as per the title of my husband and I have obtained my Aadhaar Card bearing Card No. 4788 1519 6790 in which my name has been mentioned as Swayamprava Rath. I have been residing with my husband at Sriram Nagar Ward No. 3 N.M.C., Naya garh since 5 years.

That so I am known as Swayamprava Mishra & Swayamprava Rath w/o Rudraprasanna Rath of Sriram Nagar is the same and one person of the locality.

6. That I swear this affidavit to produce it before the authority concerned for his kind information.

That the facts stated above are true to the best of my knowledge and belief. + Swayamprava Mishra

> The deponent having been identified by Srl Advocate, Nayagarh solemnly affirmed before me on p.6 ... 3 at 9.3 AMPM my office from at Navagarh and state that the contents made above tre rue to the best his/her knowledge and bel' 4

adversio and show Public Manager

Umakanta Sarangi Stamp Vendor, Nayagarfi

with office of the



Swagamprava Mishra

. I malth the to make mount to Control of the second of the s

TITEL FROM THE SECONDER SEASON OF THE STATE

and the state of t

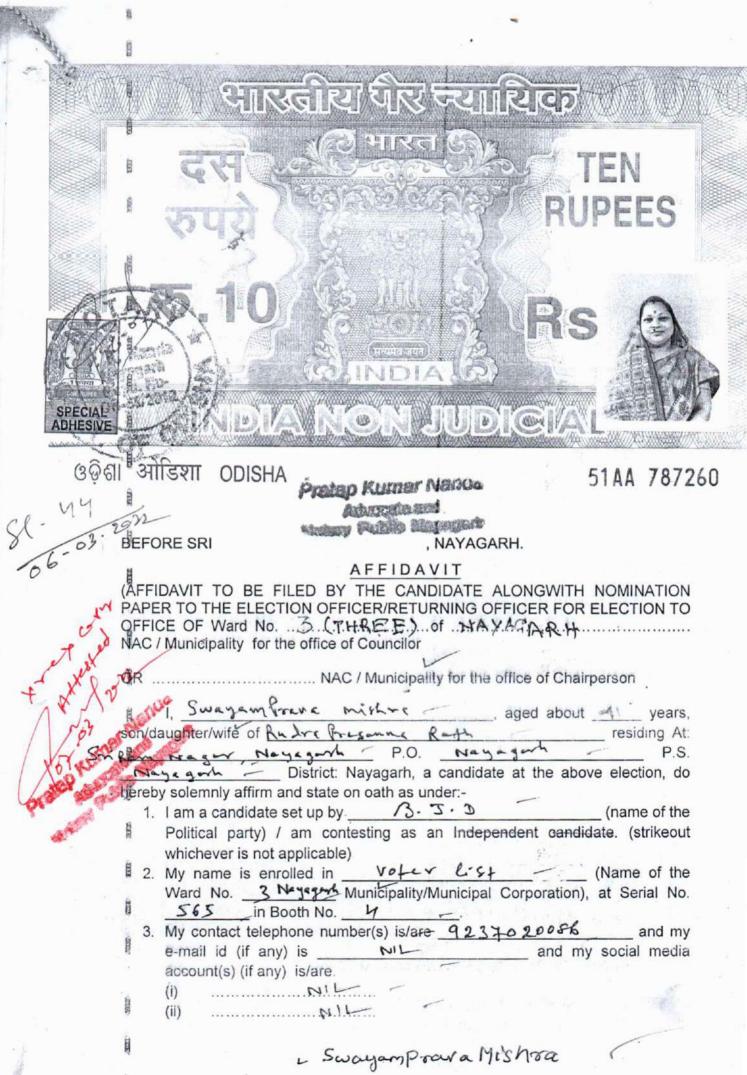
And the same of the same of the same

The state of the s

Tar the last of the same and th

TWO WAS A Coppe of

The second of the second of the second



| SI. No.: 5542 Date 5/3/2022 - P. Name: Swaymonformastonish |
|--|
| Name: [ wowymon to maison the                              |
| At :   |
| Ps: A Change   |
| For Rs. LOL  |
| Deleng   |
| Brahma Nanda Sarangi                                       |
| Stamp Vendor, Nayagarh                                     |



# (4) Details of Permanent Account Number (PAN) and status of filing of income Tax return:

|           | return:  | DANI  | The formulat | 7.1   | -11     |  |  |
|-----------|--|---|--------------|---|---------|--|--|
| SI<br>No. | Names  | PAN The financial year for which the last Incometax return has been filed |              | Total income shown in Income<br>Tax Return (in Rupees) for the<br>last five Financial Years<br>completed (as on 31st March) |         |  |  |
| 1.        | Self   | BK@ PR<br>-2038-N   |              | (i)   | NIL -   |  |  |
|           | . **   | -2038-N   | MIL          | (ii)  | ML      |  |  |
|           |  |   |              | (iii)   | NIL     |  |  |
|           |  |   | 24           | (iv)  | " WIT - |  |  |
|           | * -  |   |              | (v)   | NIL     |  |  |
| 2.        | Spouse   | AYAPR 6359P   |              | (i)   | MIL     |  |  |
|           |  | '   | MIL          | (ii)  | NIL     |  |  |
|           |  |   | •            | (iii)   | MIL     |  |  |
|           |  |   |              | (iv)  | MIT     |  |  |
|           | ,  |   |              | (v)   | MIL     |  |  |
| 3.        | HUF(If Candidate   | ^   |              | (i)   | MIL -   |  |  |
|           | is<br>Karta/Coparcener)  | N.A   | MIL          | (ii)  | MIL     |  |  |
|           |  |   |              | (iii)   | NIL -   |  |  |
|           |  | n S   | 4.           | (iv)  | MIL     |  |  |
|           |  |   |              | (v)   | ML -    |  |  |
| 4.        | Dependent 1  |   | WL           | (i)   | ML      |  |  |
|           |  | A 11  |              | (ii)  | MIL     |  |  |
|           |  |   |              | (iii)   | NIL -   |  |  |
|           | wy.  |   |              | (iv)  | NIL -   |  |  |
| 0         | W  |   |              | (v)   | MIT -   |  |  |
| A.        | Dependent 2  | .~  | MIL          | (i)   | MIL     |  |  |
| X         | I THE MANUE  | NA  | (4.5         | (ii)  | MIL     |  |  |
| N         | 12   |   |              | (iii)   | MIL     |  |  |
| 15        | A STATE OF THE PARTY OF THE PAR | A2 7.   |              | (iv)  | NIL -   |  |  |
| Xo        | OF THE PARTY OF TH |   |              | (v)   | MIL     |  |  |
| 6.        | Dependent 3  |   |              | (i)   | WIT -   |  |  |
| •         | A STATE OF THE STA | MA  | MIL          | (ii)  | Wr. +   |  |  |
|           |  |   |              | (iii)   | WIL.    |  |  |
|           |  |   |              | (iv)  | WIT-    |  |  |
|           |  |   |              | (v)   | WIT.    |  |  |

Note: It is mandatory for PAN holder to mentioned PAN and in case of no PAN, it ould be clearly stated "No PAN allotted".

Swayamprana Mishoa

### (5) Pending Criminal cases

(i). I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii). The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### Table

| (a)  | FIR No. with name and address of Police Station   | NOT                | NOT                | NOT                 |
|------|---|--------------------|--------------------|---------------------|
|      | concerned   | APPLY CABLE        | NOT<br>APPLICABLE  | APPLICABL           |
| (b)  | Case No. with Name of the Court   | MOT APPLICABLE     | NOT<br>APPLICABLE  | NOT<br>APPLICABLE   |
| (c)  | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)                | NOT<br>APPLI CABLE | MOTAPLE            | NOT<br>APPLICABLE   |
| (d)  | Brief description of offence  | MOT<br>APPLICABLE  | NOT<br>APPLICABLE  | NO T<br>PIPPLICABLE |
| (e)  | Whether charges have been framed (mentioned YES or NO)  | WOT WHELE          | WOT CHBIE          | NOT                 |
| 19/3 | If answer against (e) above is<br>YES, then give the date on<br>which charges were framed                       | WOLL WATE          | NOT<br>APPLICABLE  | WOI WOI             |
| (9)  | Whether any Appeal/Applicant<br>for revision has been filed<br>against the proceedings<br>(Mentioned YES or No) | MOT MOLE           | NO T<br>APPLICABLE | WASTISHERE.         |

#### (6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score off alternative

(i)Above, and give details in the Table below)

#### Table

| (a)  | Case No.  | NOT<br>APPLICABLE  | NO T<br>APPLICABLE | NO T<br>APPLICABLE   |
|------|---|--------------------|--------------------|----------------------|
| (b)  | Name of the Court   | MOTAPPLICABLE      | NO T<br>APPLICABLE | APPLICABLE           |
| (c)  | Sections of Acts/Codes involved (give no. of the Section, e.g. Section  | NO T<br>APOLICABLE | MOT APPLICABLE     | NO 7<br>NAPPLI CARLE |
| (d)  | Brief description of offence for which, convicted   |                    | APPLICABLE         |                      |
| (e)  | Dates of orders of conviction   | NOT APPLICABLE     | APPLI EMPLE        | WELL CUBIT           |
| (f)/ | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)   | NOT APPLICABLE     |                    | NOT<br>APPLICABLY    |
| (g)  | Whether any Appeal has been filed against conviction order (Mertion VES or No) Repeat the above sequence in respect of each separate cases of conviction. | MOTAPPLICABLE      | APPLI CABLE        | NOT<br>APPLICABLY    |

| If answer to (g0 above is YES, give (g) above is YES, give details and present status of appeal   | MOT APPLICABLE  | 0,172,5   |  |
|---|---|---|--|
| Discharged/acquitted in the cases(s) Section of the Act and description of the offence  | NO J<br>APPLICABLE  | APPLICABLE  | APPLICABLE   |
| The Court which had taken cognizance  | MOT<br>APPLICABLE   | APPLICABLE  | NIOT APPLICABLE  |
| Case No.  | MOT PAPELICABLE   | APPLI CABLE   | APPLICABLE   |
| Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance                                 | NOTABLE   | MOTAPPLICABLE   | MOTAPPLICABLE  |
| Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | MOT APPLICADO   |   |  |
| The Court which had taken cognizance  | MO T<br>APPLICABLE  | MOT APPLICAB  | MO P<br>APPLICABLE   |
|   |   |   |  |
| Details of Appeal/application for revision etc. if any filed against above order taking cognizance  | MOTAPPLICABLE   | NOT APPLICABLE  | APPLI CABLE  |
|   | give (g) above is YES, give details and present status of appeal  Discharged/acquitted in the cases(s) Section of the Act and description of the offence  The Court which had taken cognizance  Case No.  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance  The Court which had taken cognizance  Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Case No | give (g) above is YES, give details and present status of appeal  Discharged/acquitted in the cases(s) Section of the Act and description of the offence  The Court which had taken cognizance  Case No.  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance  The Court which had taken cognizance | give (g) above is YES, give details and present status of appeal  Discharged/acquitted in the cases(s) Section of the Act and description of the offence  The Court which had taken cognizance  Case No.  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance  The Court which had taken cognizance The Court which had taken cognizance  The Court which had taken cognizance The Court w |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of Movable assets:

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given below.
- Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note:5. Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression, includes, details of all deposits or investments;

| SI<br>No. | Description   | Self   | Spouse   | HUF | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 |
|-----------|---|--|--|-----|-----------------|-----------------|-----------------|
| (i)       | Cash in hand  | 8 30,000 F   | 1.800  | MIL | 27              | 21              | NIL             |
| 6         | d /   | tracky   | the sty  |     | 185 B           |                 |                 |
| e (ii)e   | Details of deposit in Bank accounts  FDRs Term  | 83 50 (Barba)<br>(Fire of Landa)   | \$5 500000000000000000000000000000000000                       | NIL |                 | MIL             | MI              |
| No April  | Deposits and all other types of deposits including saving accounts) Deposits with Financial | 83 5 Lands  83 5 Lands  (Five 1.73.1  63 5.73.1  63 8 aparts  40 8 paparts | PS 4 50 SEDT<br>PS 4 50 SEDT<br>FEWER JAMES CONT<br>AND SO ALL |     | Mr.             | V.              |                 |
| 440       | Institutions, post Office/Current Accounts, Non-  | Moderate   | Calas  |     | 14              | , = ,           | ÷I              |
| MAJ       | Banking Financial Companies and Cooperative societies and the amount in each such deposit   |  | (ac)   |     | ,<br>51         |                 |                 |

Swayamprava Mishra

क्रमध्यस्य

Rossia. No-

|    | (iii) | Details of investment in Bonds, Debentures/shares and Units in companies/Mutual Funds and others and the amount.   | MIL | 27         | MIL | - 1/1 | NIL          | - WIL |
|----|-------|--|-----|------------|-----|-------|--------------|-------|
|    | (iv)  | Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount                          | NIL | 11 50 cm/- | ML  | W_    | NiL          | mL_   |
| -  | (v)   | Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount   | MIL | MIL        | MIL | MIL   | <i>111</i> − | MIT   |
|    | (vh)  | Motor vehicles such as Jeep, cars Bus, Trucks Heavy vehicle (Details of Maker, registration number etc. year or purchase and amount) with approx. present market value according to you. | MIL | M          | MIL | MIT   | 1217         | NIZ   |
| 14 | A     | 40   |     |            | 3 3 |       | . **         |       |

| (vii)  | thing(s) (give                                    | 120 8 4 8 8 8 4 8 8 8 4 8 8 8 8 8 8 8 8 8 | -11 | MIL | MIL  | WIL | NIL |
|--------|---|---|-----|-----|------|-----|-----|
| (viii) | Any other assets such as value of claims/interest | all                                       | MIL | UIT | MIL  | MIT | MIL |
| (ix)   | Gross Total value                                 | B4.120W                                   | MIL | LAL | - MT | NIL | mL_ |

## (8) Details of Immovable assets:

- Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note.2. Each land or building or apartment should be mentioned separately in this format.
- Note.3. Details should include the interest in or ownership of assets.

| SI<br>No. | Description  | Self  | Spouse       | HUF | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 |
|-----------|--|---|--------------|-----|-----------------|-----------------|-----------------|
| (i)       | Agricultural Land<br>Location(s) Survey<br>number(s) | MIL   | Mu24:        | MIL | MIL             | MIL             | NIT             |
| t'e       | Park Mark  | NAME OF THE PARTY | 21-0-4500    | *   |                 |                 |                 |
| × (       | Area flotal<br>measurement in<br>acres)              |   | 4e-1, 16 See | MIL | MIL             | 717             | 217             |
|           |  | Y   |              |     |                 |                 |                 |
| AB        | and the second                                       |   |              |     |                 |                 |                 |

|      | Whether inherited property (Yes or No)                                       | 40  | 40                              | 72   | 140 | 'n, | 140          |
|------|--|-----|---------------------------------|------|-----|-----|--------------|
|      | Date of purchase in case of self-acquired property                           |     | 27.02.1000<br>Company of the 17 | ML   | MIL | KIL |              |
|      | Cost of Land (in case of purchase) at the time of purchase                   |     | 1.35 000                        | Wr   | MIL | wi  | MI           |
|      | Any investment on<br>the land by way of<br>development,<br>construction etc. | .*  | ~                               | m    | WIT | 217 | NI           |
|      | Approximate Current market value   | 2 . | 700000                          | rm   | MI  | 7/1 | MIL          |
| (ii) | Non-Agricultural Land Location(s) Survey number(s)                           |     | 924/3052                        | MA   | MIL | NIC | M1-          |
| T &  | Area (total measurement in sq.ft.)   |     | 2,175                           | mil  | MI  | UK  | MIL          |
|      | Whether inherited property (Yes or No)                                       | и.  | 100                             | No   | No. | 110 | 110          |
|      | Date of purchase in case of self-acquired property                           | MIL | 07.05-2012                      | Mile | NOL | 460 | MPL          |
| A    | N  |     |                                 | -    | ,   | •   | <u>,</u> 2 6 |

|       | Cost of Land (in case of purchase) at the time of purchase                     | 117     | B 4 60 600A | 412  | MIL | MIL  | MIL  |
|-------|--|---------|-------------|------|-----|------|------|
|       | Cost of property (in case of purchase) at the time of purchase                 | MIL     | R Novemb    | 11/7 | 111 | 4    | 711  |
|       | Any Investment on<br>the land by way of<br>development,<br>construction etc.   | MIL     | Mich        | ar   | MIL | MIL  | 7/17 |
|       | Approximate current market value   | ML      | ** 0 2000   | MIL  | 41  | Wr   | MIL  |
| (iii) | Contrnercial Buildings including apartments- location (c) - survey numbers (c) | TIN WIL | MIL         | WIL  | MIL | 7117 | 27   |
|       | Area (total<br>measurement in<br>Sq. Ft.)                                      | MI      | 711         | 412  | MIL | 417  | 41   |
| A.    | Built of Area (total<br>measurement in<br>Sq. Ft.)                             | 412     | 410         | MIL  | MIL | 417  | 7,7  |

P. W. Nesda Nayagari Regd. No-OR-58/2012

Mishra

|  | Whether inherited property (Yes or No)   | W       | 4/    | MIL  | nIL  | NIL  | 7117 |
|--|--|---------|-------|------|--|------|------|
|  | Date of Purchase in case of self-acquired property                               | MIL     | MIL   | MIL  | " NIL                                      | 7/10 | UIL  |
|  | Cost of property (in case of purchase) at the time of purchase                   | MIL     | 12 ×  | WILL | KIL  | 417  | NIL  |
|  | Any Investment on<br>the property by way<br>of development,<br>construction etc. | MIL     | ML    | MIL  | 411  | MI   | h,_  |
| of the state of th | Approximate current market value   | NICONIL | WIL . | 41   | MIL  | NIL  | N'L  |
| (iv)   | Residential Buildings (including apartments) Location(s) – Survey number (s)     | MIL     | MIL   | M    | Muser 1<br>5-20-17<br>5-20-72<br>984) 2672 | MIL  | MIN  |
|  | Area(Total measurement in sqft)  | 212     | 712   | WIL  | 3045                                       | MIL  | MIL  |
| 77   | Y  |         | 7     |      |  |      |      |

Swayamprava Mishra

ON-58/2012

| •    | Built up area(total measurement in sq.ft.)                          | W/r | MIL      | Wr.  | 2250                                      | MIL | W/_  |
|------|---|-----|----------|------|---|-----|------|
|      | Whether inherited property (Yes or No)                              | 40  | no       |      | Ип  | 100 | no . |
|      | Date of purchase in case of self-acquired property                  | MIL | M        | MIL  | 27.07990                                  | MIL | MIL  |
|      | Cost of property (in case of purchase) at the time of purchase      | MI  | 271      | بدال | 35000                                     | MIL | MIT  |
|      | Any Investment on the land by way of development, construction etc. | 21/ | MIL      |      | de la | 711 | 211  |
| *()  | Approximate current market value                                    | 412 | 711      | 917  | Land Company                              | 715 | MIC  |
| (v)  | Others (such as interest in property)                               | a,  | ML       | NIL  | NIL                                       | NIT | ムデ   |
| (vi) | Total current<br>market value of (i)<br>to (v) above                | MIL | 1700 600 | -    | 70 0000                                   | NIL | MIL  |

Swayumprava Mishra

(9). Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note Please give separate details of name of bank, institutions, entity or individuals and amount before each items)

| SI<br>No. | Description   | Self | Spouse | HUF | Dependent- | Dependent- | Dependent- |
|-----------|---|------|--------|-----|------------|------------|------------|
| (i)       | Loan or dues to Bank/Financial Institution (s) Name of Bank or Financial Institution, Amount outstanding Nature of loan                 | MIL  | 7/14   | M   | 7/17       | MIL        | - 41       |
|           | Loan or dues to<br>any other<br>Individuals/entity<br>other than<br>mentioned above.<br>Name(s) Amount<br>outstanding Nature<br>of loan | MIL  | MIL    | MI  | KIL        | MIL        | 217        |
| J.        | Any other liability   | MIL  | MIL    | cut | MI         | 411        | Zin        |
| X         | Grand total of habilities   | MIT  | WIL    | WIT | - WT       | ~1L        | 77         |

|       | tails of profession of occupation.       |
|-------|--|
|       | Self House with                          |
| (b)   | Spouse Secial work of Ruseints           |
| (10A) | Details of source(s) of income:          |
| (a)   | Self NIL                                 |
| (b)   | Spouse 3 00 000   Per annu.              |
| (c)   | Source of income, if any, of dependents, |

|  | (10B)                       | Contracts with appropriate Government and any public company or companies  |
|--|-----------------------------|--|
| Section of the control of the contro | (b)                         | details of contracts entered by the candidate  |
|  | (e)                         | details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.   |
| W. Colombia  | (f)                         | details of contracts, entered into by private companies in which candidate or spouse or dependents have share  |
| 5. 158 1   | (11).                       | My educational qualification is are under:   |
|  |                             | College Dasa palle 2003,   |
|  |                             |  |
|  | certific                    | etails of highest School/University education mentioning the full form of the<br>ite/affidavit/degree course, name of the school/college/University and the year in<br>the course was completed.)  |
|  |                             | VERIFICATION   |
|  | declare<br>no par<br>that:- | that the contents of this affidavit are true to the best of my knowledge and belief and of it is false and nothing materials has been concealed there from. I further declare  |
| المحروب  | V                           | there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above. |
|  | Witne                       |  |
|  |                             | is fight mille Identified by: 200 L Swayam Provo Mishe   |
|  | At- on                      | sari mishra.  Mayala Advocate Deponent.  Nayagash  |
|  |                             | The deponent having been identified by Sri - Advocate,   |
|  | .81                         | = Circ chart mehapera solemnly affirmed before me in my office/Court room on a 222 at range 9:3- 1m.   |
| SOIA   |                             | a.m./p.m. and stated that the facts mentioned in this affidavit are true to the best of his/ber knowledge and  |
| P. K. Nan<br>Hayagad   | 動                           | TH: [famati  |
| 06-59/20   | - /-                        | Swayan prava Mishra  |
| The same of the  | ) Job                       |  |