Adata Register 81. No-178(1) 06.03. 2022 RUPEES Rs.11 आरङ्गा ODISHA mendra Marayan Patranali BEFORE SHRI MOTARY, GOVT OF INDIA MAYAGARH ODISHA AFFIDAVIT (AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMIN PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No. 4 (Four) of Mayagazy NAC / Municipality for the office of Councillor ~ QR NAC / Municipality for the office of Chairperson I. <u>Sakita Behera</u>, aged about <u>25</u> years, scr./daughter/wife of <u>Suresh Behera</u> Village: P.O. Hayacarly mahalor Patna, regragesty Mayazarly District: Mayazarly, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-1. I am a candidate set up by Bharatiya Janata Parly (name of the Political party) / am contesting as an Independent candidate. (strikeout whichever is not applicable) My name is enrolled in playagard monicipality Voter Hame of the Ward No. 4 (For) Municipality/Municipal Corporation), at Serial No. 1670 in Booth No. 7 (Seven) 9337766415 and my 3/ My contact telephone number(s) is/are ____ e-mail id (if any) is HIL and my social media account(s) (if any) is/are. By 66 03. 2022 7-11 L 10 5:3:22 * Sahita Benera MAYAGARH ODISHA

| Name: 60 both Ochon |
|------------------------|
| Name: Cabota Ochon |
| At: |
| Ps.: |
| Dist.: |
| For Rs. 10 |
| Delay. |
| Brahma Nanda Sarangi |
| Stamp Vendor, Nayagarh |



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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| SI No. | Names | PAN | The financial year for which the last Income- tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) | | | |
|-----------|---------------------------------------|-------------------|---|---|---------------------------------|--|--|
| 1. | Self | NO PAH ALLOTED | NIC | (i) (ii) (iii) (iv) (v) | HIC MIC MIC | | |
| 2. | Spouse | 2320M | HIC | (i) (ii) (iii) (iv) (v) | MIC MIC MIC MIC MIC | | |
| 3. | HUF(If Candidate is Karta/Coparcener) | NO PAM AUSTED | AIIC | (i) (ii) (iii) (iv) (v) | MIL | | |
| 4. | Dependent 1 | NO PAR ALLOTED | MIC | (i) (ii) (iii) (iv) (v) | MIL MIL MIL MIL | | |
| 5. | Dependent 2 | APPLICABLE | MIL | (i) (ii) (iii) (iv) (v) | 41L MIL MIL MIL | | |
| 6. | Dependent 2 | APPLICABLE | MIL | (i) (ii) (iii) (iv) (v) | MIL MIL MIL MIL MIL | | |

Note: It is mandatory for PAN holder to mentioned PAN and in case of PAN, it should be clearly stated "No PAN allotted".

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RAYNGARH OLIGHA

(5) Pending Criminal cases

(i). I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii). The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | FIRST W | | | |
|-----|---|-------------------|-------------------|-------------------|
| (a) | FIR No. with name and address of Police Station concerned | MOT APPLICABLE | HOT APPRICABLE | HOT APPLICABLE |
| (b) | Case No. with Name of the Court | HOT APPLICABLE | HOT APPLICABLE | HOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section | NOT APPLICABLE | HOT APPRICABLE | MOT AVPLICABLE |
| (d) | Brief description of offence | MOT APVLICABLE | HOT APPLICABLE | MOT APPLICABLE |
| (e) | Whether charges have been framed (mentioned YES or NO) | NOT APPLICABLE | HOT APRLICABLE | MOT APRICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | APPLICHBLE | HOT APPLICABLE | HOT APPLICUBLE |
| (g) | Whether any Appeal/Applicant for revision has been filed against the proceedings (Mentioned YES or No) | MOT ANDLICABLE | HOT APPLICABLE | HOT APRECCABLE |
| | | | | |

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Support New York Court OF INDA

REPORT OF INDA

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(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (if the candidate has been convicted, then tick this alternative and score off alternative (i)Above, and give details in the Table below)

Table

| (a) | Case No. | HOT | NOT | Not |
|-----|---|-------------------|-------------------|--------------------|
| | | APPEICABLE | APPLICAGIE | APPLICABLE |
| (b) | Name of the Court | HOT APPLICHBLE | NOT APPRICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section | HOT AVREICHBLE | HOT APPLICABLE | MOT APPLICABLE |
| (d) | Brief description of offence for which, convicted | MOT AVPLICABLE | MOT APPLICABLE | HOT HPPLICABLE |
| (e) | Dates of orders of conviction | MOTHER | PLOT ARRIVE | HOT HIVELCHYBLE |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | MOT ANPLICABLE | HOT APPRICABLE | MULICHUSEE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate cases of conviction. | NOT | NOT AVIZICHBLE | NOT APPLICABLE |

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Mandra Narayan Patternal MOTARY, GONG OF INDIA

| (h) | If answer to (g0 above is YES, give (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | APP(ICABLE |
|-----|---|---------------------|---------------------|--------------------|
| (i) | Discharged/acquitted in the cases(s) Section of the Act and description of the offence | MOT APPLICABLE | HOT APVLICABLE | MOT APPLICABLE |
| (j) | The Court which had taken cognizance | NOT AYPLICAMLE | NOT AVPLICABLE | ofot Applicable |
| (k) | Case No. | MOT | HOT AIRLICABLE | NOT ATTRICHISE |
| (I) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | HOT APPLICABLE | HOT APPLICABLE | HPYLICABLE |
| (m) | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | HOT AVPLICABLE | NOT ATTRICABLE | NOT ANNICHBLE |
| (n) | The Court which had taken cognizance | HOT | HOT HYKRICHIDLE | MOT |
| (0) | Case No | NOT | HOT. HARLICHUSEE | AVALICATILE |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | MOT ANYLI CANDLE | HOT APPLICABLE | MYVLICHBLE |
| | | | | |

 Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required

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MOTARY, GOW, OF INDIA HAYAGARH ODUSHA (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable assets:

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given below.
- Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/Share Debentures as per the current market value in Stock-Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note:5. Details including amount is to be given separately in respect of each investment.
- Note:6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression, includes, details of all deposits or investments;

| SI No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----------|---|--|--|-----|-----------------|-----------------|-----------------|
| (i) | Cash in hand | 2,200/- | R.3001- | HIL | HIL | MIL | HIL |
| (ii) | Details of deposit in Bank accounts (FDRs, term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Pr. 100/ in Central Bank of Malia Nayaparh | R. 100/- in SBI ADB Adayaganty in Control Bouth of India Novagant in Conera Ri 700/- in Conera Bouth Nayagant | HIL | MIL | MIL | AIL |

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MOTARY GEVE OF INDIA
MAYAGARH ODISHA

| (iii) | Details of investment in Bonds, Debentures/shares and Units in companies/Mutual Funds and others and the amount. | MIC | HIL | MIC | MIC | HIL | HIL |
|-------|--|-----|--|-----|------------|-----|---------------|
| (iv) | Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | MIC | MIL | MIL | 191 | HIC | 7 11 C |
| (v) | Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount. | MIC | MIC | MIL | HIC | MIC | NIL |
| (vi) | Motor vehicles such as Jeep, cars Bus, Trucks Heavy vehicle (Details of Maker, registration number etc. year or purchase and amount) with approx. present market value according to you. | MIC | 0D-25-G 8715 TUS Scooty R:50.000f | HIL | HIC | AIL | 741C |
| | | | | | | A. | TARD |

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MAYAGARH ODISHA

SN ON COURSEA

| (vii) | details of weight | 10 gm Gold R. 350001- 10 gm Siturer R. 50001- | | AIL | HIL | HIL | HIL |
|--------|---|--|-----------|-----|-----|--------------------|------|
| (viii) | Any other assets such as value of claims/interest | HIL | MIL | AIL | MIC | HIL | reil |
| (ix) | Gross Total value | en424001- | fr 57900/ | HIL | MIC | 7 4 1 C | HIL |

(8) Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note.2. Each land or building or apartment should be mentioned separately in this format.

Note.3. Details should include the interest in or ownership of assets.

| SI No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------------|--|------|--------|------|-----------------|-----------------|-----------------|
| (i) <u>/</u> | Agricultural Land Location(s) Survey number(s) | MIL | HIL | موار | HIC - | ١٩٠٨ | AIL |
| | Area (total measurement in acres) | MIC | HIC | HIC | HIL | بدال | HIL |
| | | + | 3 0. | | | Paris . | TAR |

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| | Whether inherited property (Yes or No) | NIL | MIL | HIL | AIL | HIL | MIL |
|------|--|-------------------|-------------------|---------------------------|------------------------|------------------------|-------------------|
| | Date of purchase in case of self-acquired property | MIC | MIC | NIL | NIC | HIL | · All |
| | Cost of Land (in case of purchase) at the time of purchase | HOT APPLICABLE | HOT APPLICAB | IL HOT APPLI- CABLE | HOT APPLICAT BLE | HOT APPRICAB- CE | MOT APPLICABLE |
| | Any investment on the land by way of development, construction etc. | HOT | HOT APPRICABLE | HOT HIPLI CABLE | HOT AVPRICABL | HOT. HPPLICA BLE | NOT APPLICABLE |
| | Approximate Current market value | HOT APPLICABLE | HOT AVYLICHISE | HOT HPPC- KABU | AVYLIEN- | HOT APIZICABLE | H-T. APPLICH- BLE |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | HIL | 2411 | HIL | HIL | HIL | HIL |
| | Area (total measurement in sq.ft.) | HIL | HIC | HIL | HIL | MIC | HIL |
| | Whether inherited property (Yes or No) | H1 C | HIL | MIL | HIL | HIL | HIL |
| | Date of purchase in case of self-acquired property | HIC | NIL. | NIL | HIL | HIL | HIL |
| | | | | | | | |

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| | Cost of Land (in case of purchase) at the time of purchase | MIC | ماالو | 711C | 761 | لم ار | HIC |
|-------|--|------|-------|------------|------|--------------|-------|
| | Cost of property (in case of purchase) at the time of purchase | MIC | AIL | MIC | MIC | MIC | بدا ك |
| | Any Investment on the land by way of development, construction etc. | μιζ | مالد | 7-11C | مدار | ١١١٨ | HIL |
| | Approximate current market value | heir | 8916 | ماال | HIC | ماد | AIL. |
| (iii) | Commercial Buildings including apartments- location (s) - survey numbers (s) | μιζ | 161 | MIC | MIC | MIC | موال |
| | Area (total measurement in Sq. Ft.) | HIL | HIC | بدر الم | HIC | MIC | MIC |
| | Built of Area (total measurement in Sq. Ft.) | MIL | MIL | HIL | MIC | MIC | MIC |

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HOTARY, GOVT OF INDU

| | Whether inherited property (Yes or No) | II SILI | | | | | |
|------|--|---------|-------|------|------|-----|------|
| | | All | HIL | HIC | HIC | HIC | HIC |
| | Date of Purchase in case of self-acquired property | MIC | AIL | HIL | HIC | HIL | HIC |
| | Cost of property (in case of purchase) at the time of purchase | AHIC | AliC | HIL | باال | MIL | MIL |
| | Any Investment on the property by way of development, construction etc. | €112و | بالبر | مالح | سال | HIL | HIL. |
| | Approximate current market value | MIL | 7114 | HIL | HIL | HIL | MIC |
| (iv) | Residential Buildings (Including apartments): - Location(s) — Survey number (s) | MIC | MIC | 411 | HIL | MIC | perc |
| | Area(Total measurement in sqft) | MIC | بدرك | ×11C | HIL | MIL | HIL |
| | | | | | | 6 | AR |

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| | Built up area(total measurement in sq.ft.) | | | | | | |
|------|--|------|------|------|-----|--------------|--------------|
| | 2 | MIC | 24(C | HIC | HIL | 41 1C | <i>ب</i> اار |
| | Whether inherited property (Yes or No) | 7111 | HIC | HIC | HIC | HIL | ЯΙС |
| | Date of purchase in case of self-acquired property | HIC | HIL | 7416 | 416 | NIC | HIC |
| | Cost of property (in case of purchase) at the time of purchase | HIC | HIL | HIL | HIL | 741C | MIC |
| | Any Investment on the land by way of development, construction etc. | МГ | HIL | AIL | HIC | HIL | HIC |
| | Approximate current market value | HIC | ALIC | MIL | HIL | Tell | HIL |
| (v) | Others (such as interest in property) | MIC | - | MIC | HIC | 711 | HIL |
| (vi) | Total current market value of (i) to (v) above | HIL | HIL | אור | MIC | NIC | TAR |

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MOTARY GOVT OF MOTA

(9). Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note Please give separate details of name of bank, institutions, entity or individuals and amount before each items)

| SI No. | Description | Self | Spouse | HUF | Dependent- | Dependent- 2 | Dependent- | |
|-----------|---|------|---------------|-----|------------|-----------------|------------|--|
| (i) | Loan or dues to Bank/Financial Institution (s) Name of Bank or Financial Institution, Amount outstanding Nature of loan Loan or dues to Bank/Financial Institution (s) Cooled Institution, Amount Alary | | and along | AIL | HIL | مااله | AIC | |
| | Loan or dues to any other Individuals/entity other than mentioned above. Name(s) Amount outstanding Nature of loan | HIL | HIL | HIL | AIC | HIL | AIC | |
| | Any other liability | AIC | ИС | HIC | مواد | HIL | MIC | |
| | Grand total of liabilities | HIC | \$1.1.50.000p | AIL | HIC | HIL | HIC | |

| 10. | Details | of | profession | or | occupation: |
|-----|---------|----|------------|----|-------------|
| | | | | | |

| (a) | self House Wife |
|-------|--|
| (b) | Spouse Self Employee |
| (10A) | Details of source(s) of income: |
| (a) | Self AIL |
| (b) | Spouse h. 9000/- as gell- employer. |
| (c) | Source of income, if any, of dependents, |

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TOY OF INDIA

| (10B) Contracts with appropriate Government and any public company or companies | |
|---|---|
| (a) details of contracts entered by the candidate (b) details of contracts entered by the spouse (c) details of contracts entered by the dependents (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest | |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share | |
| (11). My educational qualification is are under: H. S.C. 10 th Pass From 2012, Satyakadi High School, chaday Pall + 2 Pass - 2015 From Sarankul College, Sarankul C. H. S.E. Odizha. | |
| (Give details of highest School/University education mentioning the full form of the certificate/affidavit/degree course, name of the school/college/University and the year in which the course was completed.) | |
| VERIFICATION | |
| declare that the contents of this affidavit are true to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those | |
| mentioned in items 5 and 6 of Part A and B above;(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above. | |
| Verified at Nayagarh this the day of March, 2022. | |
| Witnesses: Identified by: | |
| 1. ALOK KY WAY MOHAHATA PAMA? a Sabita Beneva. Mahalir Patra - May-port Advocates: 3.22 Deponent. | |
| 2. Manos Kamarnayak Slo-Bira Mayak Mohabir Palma Mayak Negagirh Aragirh The deponent having been identified by Sri Site Rayling. Advocate, solemnly affirmed before me in my office/Court room on D. 3. 22. at 2.25 fm. a.m/p.m. and stated that the facts mentioned in this affidavit are true to the best of his/her knowledge and belief. | |
| 2022 | _ |

MOTARY, GOVT, OF INDIA MAYAGARH ODISHA